

University Park Newsletter

TOWN OF UNIVERSITY PARK, MARYLAND

OCTOBER 2010

OFFICIAL NEWSLETTER

VOL. XXXV, NO. 9

TOWN MEETINGS AND SPECIAL DATES

OCT 1 - NEWSLETTER Deadline for the
November issue, 12 NOON

OCT 4 - COUNCIL MEETING

OCT 11 - Columbus Day, observed
(Town Hall closed; no bus service)

OCT 18 - COUNCIL MEETING

OCT 27 - NEWSLETTER Deadline for the
December issue, 12 NOON

OCT 31 - Trick or Treating! 6-8:30 PM
Homes with porch lights **ON**

Town meetings begin at 7:30 PM at University Park Elementary School. All interested residents are encouraged to attend. Interpreting services can be provided with a request made ten days in advance. **Agenda for Council Meetings will be posted on the Town's website as well as on the bulletin board outside the Town Hall on the Friday before each Meeting.**

FROM THE MAYOR

JOHN ROGARD TABORI

This fall, the Town can expect to see the completion of a number of long-running projects. **(1) WSSC'S WATER MAIN AND SEWER REPLACEMENT PROJECTS** will be finished by the end of October. An exception is the work

on Sheridan Street and Tuckerman Street where work may continue into November.

(2) The STATE HIGHWAY ADMINISTRATION'S RESURFACING PROJECT is proceeding fairly rapidly along Route 1 and, if weather allows, should be finished by Thanksgiving. The exception is the work at the corner of East-West Highway and Queens Chapel Road. The pace there has been somewhat slower and may take until the middle of December to be finished. **(3) PRINCE GEORGE'S COUNTY (PGC) HAS PROPOSED TO REDO THE SIDEWALKS ON ADELPHI ROAD** that border the Town from its intersection with East-West Highway to Wells Parkway. In the process, they will need to remove a number of trees that either are dying, present a traffic hazard, or would block the sidewalk. These trees will be replaced with more suitable ones native to Maryland. The sidewalk work is expected to begin in October and run through the first half of November.

(4) Finally, during the first two weeks of October, PGC EXPECTS TO REPAVE CLAGETT ROAD from College Heights Dr. south for approximately 1,000 feet. This work will be the opener of a Town-wide street renewal plan to mill and resurface most of our streets and repair significant portions of our infrastructure. The original plan was to have been presented at the end of September but has been postponed due to delays in the completion of WSSC's water and sewer work as well as negotiations over follow-up street repairs. The draft plan now is slated for presentation at the first Council Meeting in November.

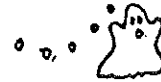
As a part of the plan, the Town will apply to the Chesapeake Bay Trust Fund for a design grant to **TRANSFORM QUEENS CHAPEL ROAD (QCR) INTO A "GREEN" STREET**. As well, we would pursue additional grant money systematically from the Trust, State agencies, and the Federal Government. This plan also would dovetail with proposals that are being discussed to improve storm water management in the Wells Run stream valley from Belcrest Road to the Northeast Branch in Riverdale Park. The entire length of the Stream could be transformed into a naturalized (or ecological) park! To this end, Hyattsville, Riverdale Park, and University Park already have signed an MOU to work together toward making these improvements. While a great deal of work remains to be done, we believe that we have a realistic chance of achieving this goal. Watch for more details on Town road work and the QCR project in the November NEWSLETTER.

WHEN YOU ARE TRAVELING ABOUT TOWN and on our three main perimeter streets, please keep the many Town construction projects in mind. Every effort will be made to keep you informed of the work's progress and of any traffic issues, through the Town website. However, please remember that construction schedules will change in the face of inclement weather or unexpected construction issues.

YARD CARE: For those who are preparing your yards for fall plantings and for winter, please consider trimming any trees, bushes, and plants that are encroaching onto or obstructing Town sidewalks. Also give thought to removing invasive vines from your yard and from any trees on your property. The latter is particularly important as vines can suffocate trees and deprive them of nourishment. During the past few years, both public and private Town trees have been subjected to significant stress from insects and weather. Consequently, considerable canopy has been lost. By removing invasive ivy from your trees and keeping them well trimmed, you promote their health and reduce the risk of them becoming a hazard to you, your family, or your property. If you

have lost a shade tree over the last few years, consider taking advantage of the Town replacement subsidy and replanting. If possible, choose a native tree; generally, they thrive better.

"Have a great fall and a happy Halloween. In the inevitable cycle of life, the Town continues to be blessed with many new children. Expect a knock on your door on October 31st! I hope to see you around Town."



FROM THE CHIEF

MICHAEL WYNNYK

LOCK YOUR CAR DOORS AND: Do not leave your keys or any valuables in your vehicles! During the summer months, "Thefts from Parked Vehicles" greatly increased, not only in UP, but in all of our surrounding jurisdictions -- and as a nation-wide trend as well. Motor vehicles are vulnerable because they are parked and left unattended. Vehicles' windows are easily broken, so smash-and-grab thefts take only a few seconds to complete. Make your vehicle less enticing by either securing all loose items out of sight or removing them from your vehicle. Remember, you **can** make yourself less likely to become a victim of crime: ♦ secure or hide all loose items in your car's trunk, ♦ lock car doors, ♦ leave all windows tightly closed, and ♦ immediately report any suspicious person/s or activities to UPPD...or call 9-1-1.

Generally, an automobile is the 2nd most expensive investment we make and today, the extra accessories we tend to purchase for our vehicles are of much greater value than in the past. In the "old days," when we never had to lock our cars, we never kept items of value in them. Now, our desire for a portable environment has been a huge benefit for thieves. Even as we carry our lives around in a backpack, that same backpack has become a source of convenience and concealment for the thief. Fortunately, car manufacturers have done a great job of making it difficult to steal a car with the invention of computer-chip keys,

tamper-resistant ignitions, electronic locks, factory radio protections, and other technological advancements. Thefts of factory-installed vehicle parts are a very small percentage of the overall car crimes that occur.

Currently, **the items most-often stolen from vehicles** are personal additions and property such as: ♦ GPS units ♦ after-market radios ♦ loose coins ♦ laptops ♦ CD's ♦ DVD's ♦ MP3 players ♦ wallets ♦ purses ♦ cameras ♦ cell phones ♦ etc. The important similarities among all these items are that **they can be stolen easily and quickly, they fit in a backpack, and they can be sold on the street** to anyone looking for a bargain. The chances of one or more of these "thief magnets" being in any car are very high. Criminals understand the percentages of success when they are stealing. So please, **remove your valuables and take them with you** into your house or work place when you park your vehicle. Also, **document the serial numbers** of all the items you purchase, and **use a steering wheel lock** if you have one.

Familiarize yourself with your neighbors so you can recognize a stranger in your area immediately -- and then report it. Crime prevention is everyone's business. If you think you may know who is committing these thefts, please report that information to the UP Police Department; your name always is kept confidential. Preventing crime takes the cooperation of all elements of a community but the result is an improvement in the quality of life for all its residents.

University Park is a safe place, but complacency in locking doors and putting away bicycles and other valuables is providing opportunities that thieves find too enticing to resist.

"Vigilance is the enemy of the criminal."

BE PREPARED: Flu season is rapidly approaching. Can you work from home for a length of time? Are you ready to stay "in house"? We prepare for so many things in our lives yet, often, we are not ready for emergencies, planned or unplanned. Prepa-

ration for every possible scenario for any type of emergency can be simplified to the following seven areas of basic needs -- and being prepared helps relieve anxiety.

1 - Have on hand at least a 3-day supply of food and drinking water for each member of your family (and include foods that do not require cooking).

2 - Keep handy a portable radio or TV (with extra batteries) for receiving important information. Consider a **battery back-up unit** for your computer; and every 6 months, **change the batteries** in your smoke alarms and carbon monoxide detectors. Consider the electric devices you use regularly and **determine how you will function without** items like a microwave, a coffee maker, and an electric can opener.

3 - Restock your first aid supplies, medications, blankets, flashlights, matches, candles, and other necessities.

4 - Rehearse your disaster plan with the entire family and make sure everyone understands it and is in agreement with it. (Take into consideration family members in other cities/states.)

5 - Pets are family members too; make provisions for their food, water, and shelter.

6 - Re-check and update your emergency contact numbers: Pepco, WSSC, your telephone company, Poison Control, doctors, vet, etc. In case **utility companies** are delayed in responding, know how to shut off your water, gas, and electricity.

7 - Will kids (and adults) be able to do without video games or TV for 72 hours? Yikes! Don't forget some **multi-age entertainment** like books, cards, games, puzzles, musical instruments, toys, etc.

HALLOWEEN: University Park is a popular venue for "**Trick or Treating.**" Many parents and children enjoy the safe atmosphere in UP for the tradition of walking through the neighborhood to celebrate

Halloween. Our streets are safe and the community is friendly. As always, **please be careful when driving through Town** and be alert for all the children out after dark. Also, keep an eye out for any mischievous behavior -- usually committed by a very few unsupervised delinquents -- and report such behavior to the UPPD immediately.

TRICK OR TREATING in University Park will be held on Sunday, **October 31st from 6 to 8:30 PM.** Residents who wish to participate should turn on their porch lights. Youngsters and parents are asked to approach only those homes with PORCH LIGHTS ON during that time period. The UPPD has reflective **Halloween bags** to distribute to UP children. The bags will be available at the UPPD station in the Town Hall or by asking a UPPD officer, who will be happy to give you one.

To keep your evening safe and fun, follow these **9 HALLOWEEN SAFETY TIPS:**

- Go **Trick-or-Treating** with a grown-up.
- Only visit people you know.
- Your costume should let you see and hear perfectly.
- Make sure your costume fits well so you can walk without tripping.
- Keep watching and listening for cars.
- Bright costumes are seen more easily.
- Carry a flashlight and cell phone -- In an emergency, call 9-1-1.
- Don't eat treats until you show them to your parents or a trusted adult.
- Remember to say "Thank you!" for all your treats.

UPPD, 6724 Baltimore Ave., UP, 20782 (301-277-0050 or cell: 240-375-1077; or call the P.G. County Dispatch: 301-333-4000 and ask for a UP officer to respond). For **Chief Mike Wynnyk**, contact upchief@upmd.org or 301-277-0051 **ALL EMERGENCIES: CALL 9-1-1**

BITTERSWEET OCTOBER: THE MELLOW, MESSY, LEAF-KICKING, PERFECT PAUSE BETWEEN THE OPPOSING MISERIES OF SUMMER AND WINTER.

☞ Carol Bishop Hipps

CRIME STATISTICS (August 1st to August 31st)

DATE	CRIME	BLOCK/STREET
Aug 6-7	Theft from Auto	4100 Van Buren St
Aug 6-7	Theft from Auto	4300 Woodberry St
Aug 6-7	Theft from Auto	4300 Woodberry St
Aug 6-7	Theft from Auto	4100 Coll Hgt Drive
Aug 6-7	Theft from Auto	6600 Wells Pkwy
Aug 6th	B & E	4100 Tennyson Rd
Aug 8-9	Theft from Auto	6900 Oakridge Rd
Aug 8-9	Theft from Auto	4000 Underwd St
Aug 16-17	Theft from Auto	6500 40th Avenue
Aug 16-17	Theft from Auto	6500 41st Avenue
Aug 16-17	Theft from Auto	4400 Underwd St
Aug 16-17	Theft from Auto	4400 Underwd St
Aug 17th	Theft from Auto	4100 Tennyson Rd
Aug 17th	Theft from Auto	4000 Underwd St
Aug 18-19	Theft from Auto	4100 Coll Hgt Drive
Aug 18-19	Theft from Auto	6600 QC Road
Aug 20th	B & E	4000 Underwd St
Aug 22nd	B & E	6700 41st Avenue
Aug 30-31	Theft from Auto	6900 Forest Hill Dr

Theft from Auto (Between 4:30 PM and 9 AM): Suspect/s entered an **UNLOCKED** 2002 Subaru Forrester and **stole approximately \$12 in coins** from the console area. No suspect/s were located. The investigation is ongoing.

Theft from Auto (Between 4:30 PM and 9 AM): Suspect/s entered an **UNLOCKED** 2005 Subaru Forrester and **stole approximately \$10 in coins, a Blackberry cell phone, and a Panasonic radio.** No suspect/s were located. The investigation is ongoing.

Theft from Auto (Between 4:30 PM and 9 AM): Suspect/s entered an **UNLOCKED** 2006 Hundai Tucson and **stole a Tom-Tom GPS unit.** No suspect/s were located. The investigation is ongoing.

Theft from Auto (Between 4:30 PM and 9 AM): Suspect/s entered an **UNLOCKED** 2009 Nissan Sentra and **stole a Coach wallet** containing a **student ID and a bank card.** No suspect/s were located. The investigation is ongoing.

Theft from Auto (Between 4:30 PM and 9 AM): Suspect/s entered an **UNLOCKED** 2005 Toyota truck and **stole a Tom-Tom GPS unit, a Coach purse, and a video cable.** No suspect/s were located. The investigation is ongoing.

Breaking & Entering (Between 8:30 PM and 10 PM): A resident advised that upon returning home from the store, he determined that an HP laptop computer and a Vizio flat-screen TV were missing from the home. There was no sign of forced entry and **THE REAR DOOR HAD BEEN LEFT OPEN** by the resident. The UPPD searched the area for suspect/s and witnesses and notified local jurisdictions of the incident. The investigation is ongoing.

Theft from Auto (Between 5:30 PM and 9 AM): Suspect/s entered a 2004 Jeep 4-door and **stole the victim's ID cards. NO SIGN OF FORCED ENTRY** was evident. No suspect/s were located. The investigation is ongoing.

Theft from Auto (Between 10:30 PM and 7 AM): Suspect/s entered an **UNLOCKED** 2009 Toyota Camry and **stole a phone charger, an MP3 cable, and \$2 in coins.** No suspect/s located. Investigation is ongoing.

Theft from Auto (Between 9 PM and 4 AM): Suspect/s broke the rear passenger-side window of a 2001 Chevy Prism and **stole a Kenwood after-market car radio.** No suspect/s located. Investigation is ongoing.

Theft from Auto (Between 9 PM and 4 AM): Suspect/s broke the passenger-side window of a 1995 Honda Accord and **stole a GPS unit.** No suspect/s were located. The investigation is ongoing.

Theft from Auto (Between 9 PM and 6 AM): Suspect/s broke the passenger-side window of a 2007 Toyota Tundra and **stole a Garmin GPS unit.** No suspect/s were located. The investigation is ongoing.

Theft from Auto (Between 10 PM and 6 AM): Suspect/s broke the passenger-side window of a 2009 Toyota Matrix and **stole a Garmin GPS unit.** No suspect/s were located. The investigation is ongoing.

Theft from Auto (Between 1 AM and 4 AM): Suspect/s broke the passenger-side window of a 2009 Chevy Silverado and **stole a tool bag containing a Nikia drill and**

masonry hand tools. No suspect/s were located. The investigation is ongoing.

Theft from Auto (Between 6 PM and 9 AM): Suspect/s broke the passenger-side window of a 2001 Chevy Metro and **stole a Tom-Tom GPS unit and a Dewalt drill.** No suspect/s located. Investigation is ongoing.

Theft from Auto (Between 9 PM and 7 AM): suspect/s entered an **UNLOCKED** 2001 Honda Civic and **stole a Sony iPod and a JVC radio faceplate.** No suspect/s were located. The investigation is ongoing.

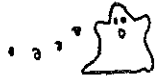
Theft from Auto (Between 9 PM and 7 AM): suspect/s entered an **UNLOCKED** 2007 Kia 4-door and **stole a Garmin GPS unit and approximately \$20 coins.** No suspect/s were located. The investigation is ongoing.

Breaking & Entering (Reported on August 20th that between August 13th and 20th, the homeowner arrived home from vacation and noticed that **a Mitsubishi flat screen TV and coins from a jar were missing. THE REAR DOOR WAS OPEN BUT THERE WAS NO SIGN OF FORCED ENTRY.** The UPPD dusted the scene for fingerprints, searched the area for suspects and witnesses, and notified local jurisdictions of the incident. The investigation is ongoing.

Breaking & Entering (Reported on August 22nd that between August 19th and 22nd, the homeowner arrived home from vacation and noticed that **a Sony camera and some jewelry was missing.** All doors were locked and there was no sign of forced entry, but **A BATHROOM WINDOW HAD BEEN LEFT OPEN** by the homeowner. The UPPD dusted the scene for fingerprints, searched the area for suspects and witnesses, and notified local jurisdictions of the incident. The investigation is ongoing.

Theft from Auto (Between 7 PM and 7 AM): suspect/s entered an **UNLOCKED** 2008 Lexus 400 and **stole a purse containing IDs, credit cards, and approximately \$300 in cash.** No suspect/s were located. The investigation is ongoing.

Anyone with information concerning these or any **crimes committed in Town** should contact the UPPD immediately; **all information will be kept strictly confidential.**



FROM THE UPPWD DIRECTOR

MICHAEL BEALL

OCTOBER BEGINS "LEAF SEASON"!

Please make note of the following important information:

1 - The University Park Public Works Department (PWD) crews will begin curbside leaf collection cycles on October 25th, the last Monday of the month. Leaf season will continue through Friday, January 7, 2011.

2 - The **leaf-collection SCHEDULE** has been explained in a full-page notice in this NEWSLETTER and is posted on the calendar page of the Town website. (You may want to monitor the schedule for updates and adjustments.) **No signs will be posted on streets.** Collections are repeat circuits that should recur every 2-3 weeks during the season.

3 - Residents are asked to **rake leaves ONLY UP TO THE CURB.** Please **DO NOT** rake leaf piles into the street. Not only does this inhibit storm drainage and snow removal, but it also poses hazards for vehicular and pedestrian traffic, interferes with on-street parking, and creates problems for Town PWD crews when they collect your trash and recycling. Also, the Town asks that you **DO NOT** let leaves lie along the curb for an extended period of time; **bag them** for a Monday yard waste collection. A great effort will be made to provide everyone with multiple opportunities for curb-side collections.

4 - **Before and after "leaf season"** (October 25th to January 7th), **PWD crews only will collect leaves that are bagged.** In addition, any leaves you would like collected before or "just" after the crews were on your street, also must be bagged. **All bagged leaves must be put out for the regular Yard Waste Collection on Monday.** If you have any

questions about the upcoming "Leaf Season," please contact Mickey Beall (301-927-4262 x200 or mbeall@upmd.org).



[Ed. NOTE: "Highlights" of the minutes from monthly UP Council Meetings are incomplete unofficial records with a 2-month lag time. Residents who cannot attend Council Meetings should review the minutes available on line or at the Town Hall. Please call 301-927-4262 for more information.]

HIGHLIGHTS OF THE AUGUST 16th COUNCIL MEETING

Present were Mayor Tabori; all Council Members (CMs); Chief Wynnyk, Treasurer Baden, UP Public Works Department Director Beall, and Attorney Ferguson.

By unanimous decision, two **Motions** were approved to: (1) **install a 7'.5"x 20'x7'10 3/4" wood-siding shed** at 6500 44th Avenue (with the conditions that, physically, it not touch the house or any other structure, that it be anchored to the ground, and that it be inspected and approved by the Town Engineer; and (2) **construct a 23'x19'x10'8" garage** at 4301 Van Buren Street (subject to the Town Engineer being contacted 48 hours before pouring the driveway).

Two **Consent Agenda** items were approved unanimously to: (1) **replace a sidewalk** at 4216 Woodberry Street; and (2) **repair a garage wall foundation** at 4102 Van Buren Street.

Mayor Tabori reported that (1) Mr. Jule Oxner had been hired as the **new morning bus driver**; (2) The **STEP-UP! Energy Grant information** was available now on the Town web site (www.upmd.org) and that the availability of an Energy Coach position was being publicized widely; (3) Town Hall had received a very **nice note praising the UPPWD's efforts** in cleaning the Town's infrastructure to allow for more effective storm water drainage; and (4) **CM Mallino**

would be the Mayor Pro Tem during Mayor Tabori's vacation (August 26th to 31st).

In response to recent concerns about the road conditions of Clagett Road, Pineway, and Clagett-Pineway, the Mayor said that a special meeting had been planned with the WSSC inspectors. (These three roads had been deeply trenched from the on-going water line replacement and they either had been poorly patched or just left with the deep ruts.)

A **Motion** was approved unanimously for the monthly Town Treasurer's report to be presented in a format showing the current month and year-to-date, with employee salaries presented consistently across all departments.

A **Motion** was approved unanimously to declare as surplus ten blue plastic chairs and to donate them to the Hyattsville City Police Department.

Re the Town Ethics Committee: Mayor Tabori said he viewed the topic of resurrecting the Town Ethics Committee as an urgent matter in light of the recent STEP-UP! Energy Grant award. He added that two specific areas of concern had been raised about the issue of "conflicts of interest." Attorney Ferguson had taken these areas under review and the Mayor reviewed them with the Department of Energy (DOE). DOE's position was that as long as there was no crime committed by any member of the Town's Energy Committee, it would be up to the Town to establish and enforce their own ethics rules.

The Mayor invited the Council to recommend members to serve on the Ethics Committee. Attorney Ferguson said it would be best to appoint the Committee before any ethical-issue questions arose. The Mayor asked to receive all recommendations for Ethics Committee members before September 1st. The Meeting adjourned at 10 PM.

"You are what you are when no one is looking."

Abigail Van Buren

HIGHLIGHTS OF THE AUGUST 23rd SPECIAL SESSION

The meeting was called to order at 7:25 PM. Present were Mayor Pro Tempore Mallino and all Council Members (CMs).

A **Motion** was passed unanimously to **approve replacing the sidewalk at 4307 Van Buren Street**. Meeting adjourned at 7:26 PM.



OBITUARY

EUGENE V. MORAN, 82, a beloved English education teacher at Northwestern High School from 1953-1964, died at his home in Laramie, Wyoming, on Monday, August 4, 2010. Dr. Moran was born in 1927 in Kingston, PA., the youngest of seven children, all born at home to Patrick Joseph Moran, a coal trucker, and Kathryn McNelis Moran. After graduating from Kingston High School in 1945, he immediately entered the U.S. Navy, following in the footsteps of two brothers already serving in the Army in France and in the Navy in the Pacific. He served aboard the USS Wyoming, BB-32, a WWI battleship which had been converted into a gunnery training vessel. After being honorably discharged in 1946, he returned to PA where Military service provided him with the never-dreamed-of opportunity to attend college. He received his B.A. in English in 1951 from Millersville State Teachers College, PA, then worked a short time before moving to Maryland and teaching at Northwestern.

His wit, graciousness, and humor were qualities that endeared him to many students and associates at Northwestern and throughout his career. Besides teaching English at NHS, he was Coach of the Wildcats' Baseball Team and Assistant Coach of the Wrestling Team, and said he also "had the pleasure of teaching the future 'Muppets' creator, Jim Henson." He continued his education and earned his M.S. from George Washington University in 1957. In 1958, while visiting his sister in Cheyenne, WY, he met

Kathleen Norris, a UW graduate and elementary school teacher. They courted by correspondence until they wed in December 1959.

After receiving his Ed.D. from the University of Maryland in June 1964, he served as Assistant Dean of the College of Education at American University from 1964-1968. Then, Dr. Moran, his wife, and their family of five children between the ages of three and eight (including twins) moved to Wyoming where he finished his career as a professor at the University of Wyoming for 25 years, and creator of the beautiful *Wyoming Literary Map*. At UW, he became a full professor in 1974 and served in many capacities, including coordinator of both secondary education and graduate studies. He was a board member of the National Council of Teachers of English for many years, and continued to teach outreach classes after his retirement in 1993. He wrote the book titled, "*A People's History of English and American Literature*," published in 2002.

In 2007, Dr. Moran's associates at UW recognized him as a Distinguished Former Faculty; he also was honored as a distinguished graduate of his first alma mater, Millersville University in PA. One of his students wrote in 2007, "Into my world stepped this larger than life professor who simply glistened with enthusiasm -- who held us all speechless, who made English come alive for us, who obviously taught the student as well as the curriculum."

Dr. Moran was predeceased by his beloved wife Kathleen in 2005. Survivors include his five children: Mary Ethel Moran (and Melissa Bullock) and their children, Isaac, Sierra, and Andre, of Tacoma, WA; Mark (and Dyana) and their children, Vincent and Joseph, of Scottsbluff, NE; Peter (and Amy) and their children, Sarah and Matthew, of Laramie, WY; Bill (and Jennifer) and their children, Erin, Kyle, Sean, and Ella, of Highlands Ranch, CO; and Pat (and Lisa) and their daughter, Katie, of Laramie, WY; as well as many nieces and nephews.



IN-TOWN TEEN WORKERS



The following young residents would like to serve you this fall and winter. **Please SAVE THIS LIST** to contact them later. NOTE: If you are a UP teen who missed being listed in this issue, you will need to wait for the spring notice (in the April 2011 NEWSLETTER) OR ask one of the teens listed with services similar to yours to pass your name on to any clients he or she isn't able to serve.

-----✂ *Clip and save for future reference* -----

LOUISE AHMANN (17) **240-678-7336** Ward 3
Baby sitting, Tutoring, and Pet sitting.

ABIGAIL CAHEN (17) **301-699-2224** Ward 5
Cat sitting (or care of other small animals).

JACK MCKEOWN (12.5) **301-277-1528** Ward 3
Leaf raking, Snow shoveling, Dog walking, Pet care, and Pet sitting.

JUSTIN McPHERSON (17) **301-779-5249** Ward 3
Odd jobs and Snow shoveling.

KYLE McPHERSON (19) **301-779-5249** Ward 3
Leaf raking, Snow shoveling, and Odd jobs.

EMILY RHODES (17) **301-275-5913** Ward 1
Experienced child care and Pet care.

RACHEL WAGNER (16) **301-779-7295** Ward 3
Babysitting, cert; Pet sitting. Cell **301-779-7295**



COMMUNITY WISH LIST

❖ **The University Park Civic Association would like to recognize their "Volunteer of the Month" -- Julie McLaren.** Julie, a 41st Avenue resident, has been an active UPCA member since moving to University Park in 2004. For four years, 2006-2008 and 2010, Julie planned and managed the UPCA's annual Stream Clean-UP. This summer, she conceived of a new community-building activity based on several residents' recent interest in the popular Midwest game, "Corn-

hole." Then, she organized and implemented the UPCA's newest event, the Battle of the Bags Tournament, a summer event so popular and well attended that it had residents asking if another tournament might be held this fall! And recently, Julie volunteered to co-chair the upcoming **"UPCA Chili Cook-Off"** planned for **October 9th**. (See the article in this issue for all the details.)

With so much community involvement, it's hard to believe that Julie also has a full-time job outside the home -- as Director of the College Park Community Center. Julie is an avid runner and enjoys spending time with her friends and her family (her husband, **Jon McLaren**, and their children, 9-year-old **Aubrey** and 3-year-old **Ian**). And to top it off, Julie is well known for her famous taco dip and the cheese spreads she serves during her beloved Green Bay Packers and Wisconsin Badgers games. **The Civic Association wishes to thank Julie for her many volunteer efforts on behalf of the UPCA and is very proud of the difference Julie continues to make in our community!**



CONGRATULATIONS

❖ To **Malca Giblin** of 41st Avenue, who will be playing the part of "Doris" in **"The Cemetery Club,"** the fall production of the Prince George's Little Theatre. Malca says she is, *"quite excited to be back onstage, especially in a play that focuses on some very relevant feelings and concerns of mature people, and treats those issues with humor and compassion."* Malca has been involved in local theatrical productions for more than 20 years. During the last three years, she's very proud to have produced four plays, including "Bus Stop" for the Greenbelt Arts Center, "Forever Plaid" for the Rockville Musical Theatre, and two WATCH award-winning musicals: "The Great American Trailer Park Musical" and "A New Brain," both for Kensington Arts Theatre. For details about Malca's upcoming performance, please refer to the PGLT article in the "Entertainment Around Town" column.

ENTERTAINMENT AROUND TOWN

❖ The **Greenbelt Arts Center (GAC)** (123 Centerway, underneath the Co-op Grocery Store; www.greenbeltartscenter.org or 301-441-8770) holds performances on Fridays and Saturdays at 8 PM and on Sundays at 2 PM.

• GAC's 2010-2011 season opener, **"Volpone"** by Ben Jonson, continues **through October 16th**. (*Volpone, an elderly Venetian miser, and his servant Mosca are operating a droll fraud with huge success. Volpone pretends he is dying and the two convince his greedy friends, in turn, that each will be Volpone's sole heir.*)

• The drama **"Doubt: A Parable"** will be performed from January 21st to February 12, 2011. Auditions will be held at GAC on Monday and Tuesday, **October 18th & 19th** from 7-10 PM (with callbacks, if needed, on Thursday, October 21st). The auditions will be cold readings from the script. Director Bob Kleinberg is casting four roles:

- (1) Father Brendan Flynn, late 30s, working class, from the Northeast
- (2) Sister Aloysius Beauvier, 50s-60s, Catholic school principal, watchful, reserved, and unsentimental
- (3) Sister James, 20s, cheerful, novice school-teacher
- (4) Mrs. Muller, black woman, about 38

• **Volunteer opportunities available** - GAC has openings for two key volunteer positions: **Technical Director** (Main duties include overseeing GAC's technical needs -- set construction, lighting, sound; and coordinating the various productions and personnel); and **Treasurer** (Main duties include overseeing the financial health of GAC, and keeping track of incoming and outgoing funds). Please contact General Manager Betsy Marks Delaney (301-441-8770 or info@greenbeltartscenter.org).

• **A Choreographer is needed** for the upcoming production of "Reefer Madness,"

on March 11th-April 2, 2011. Please submit a resume to Director (jeff.lesniak@gmail.com).

❖ **The UM Clarice Smith Performing Arts Center (CSPAC)** opens its 2010-2011 season by offering 11 themed programs on "Robert Schumann," puppet plays, a scat, a scream, and a roar, and several "Take Five Tuesday" programs; 7 listed performances are **FREE!** For questions, reservations, or a copy of the new catalog, contact 301-405-2787 or www.claricesmithcenter.umd.edu.

- Take Five's **"A New Twist on Puppetry"** on Tuesday, **October 5th** at 5:30 PM in Kogod Theatre - Basil Twist's informal presentation gives the inside scoop on creations from Broadway's *Addams Family* as well as *Petrushka* and *Symphonie Fantastique*. *NOTE: "Take Five Tuesday" is an interactive, informal series offering the opportunity to explore a range of performing arts.* **FREE**

- **"Enchanted April"** on **October 8th-9th & 15th** at 8 PM; **October 10th** at 2 PM; **October 13th-14th** at 7:30 PM; & **October 16th** at 2 & 8 PM in Kay Theatre - At a 1920s Italian villa, four Englishwomen meet as strangers and open themselves to new possibilities in this stage version of Elizabeth von Arnim's novel. (*Post-performance Talk Backs on the 9th & 14th.*)

- See Take Five's **"Lea: Hear Me Roar"** on Tuesday, **October 12th** at 5:30 PM in Gildenhorn Recital Hall - With engaging vocalization and an expressive guitar style, Lea pays tribute to a rich legacy of women artists, ending with Reddy's "I Am Woman." **FREE**

- **"Panther and Crane"** on **October 14th-15th** at 8 PM and **October 16th** at 3 & 8 PM in the Dance Theatre - Heather Henson carries the legacy of her father in this story of a young crane's journey of survival through Florida's ecosystem -- using dance, puppetry, animation, kite work, music, and colored lights. (*Includes Post-performance Talk Backs & puppetry demonstrations with the artists.*)

[Ed.NOTE: From October 18th through October 22nd, the UM School of Music Schumann Festival will showcase eleven

varied presentations of the music of Robert Schumann; four are highlighted here.]

- **"All-Schumann Noon Recital"** on Thursday, **October 21st** at 12:30 PM in Gildenhorn Recital Hall - Music School students perform a selection of Schumann's works. **FREE**

- A Schumann Festival **"Pre-Concert Lecture with Dr. Suzanne Beicken"** on Thursday, **October 21st** at 7 PM in Room 2200, the Leah M. Smith Lecture Hall - **Dr. Beicken**, a Van Buren Street resident, will present *"Robert, Clara, and Johannes: A Mutual Admiration Society."* **FREE**

- **"For Love of Clara"** on Thursday, **October 21st** at 8 PM in Gildenhorn Recital Hall - Robert & Clara's story and their friendship with Johannes Brahms is told through letters, diaries, and their music, featuring UM faculty pianist Rita Sloan, violinist James Stern, and mezzo-soprano Delores Ziegler. **FREE**

- **"Paradise and the Peri"** on Friday, **October 22nd** at 8 PM in Dekelbourn Concert Hall - UM soloists, Symphony Orchestra, and Concert Choir perform Schumann's cantata of the myth of the peri, a creature fallen from heaven and trying to regain entrance.

- **"Big Band Pre-Halloween Scream"** on Monday, **October 25th** at 7:30 PM in Kay Theatre - A family-friendly bewitching night of jazz featuring all three of the School of Music's spirited jazz bands. Winds will howl, brass will wail, and things will go bump in the night! Dare you to attend! **FREE**

- Take Five's **"Rob Levit & Trio: Jazz and Creativity"** on Tuesday, **October 26th** at 5:30 PM in Gildenhorn Recital Hall - Musician and creative artist Levit will show how artistic principles can be applied to everyday life and audience members will participate in a scat singing lesson. **FREE**

❖ **The College Park Arts Exchange** (Old Parish House, Knox & Dartmouth Roads, CP; info@cpae.org or 301-927-3013) will present their **"Diving Board Festival"** of three new plays by local playwrights. Produced by

UP's **Active Cultures Theatre** with professional actors featured in the play readings.

- **"Salvation Road"** by D.W. Gregory on Friday, **October 8th** at 7:30 PM. (*On a road trip down the East coast, three teens confront the fine line between rebellion and obsession.*)

- **"The Way Susannah Speaks"** by Madeline Muravchik on Saturday, **October 9th** at 5 PM. (*See how the three teenaged Azul sisters of Manilla find a way to set free the ghost of their mother.*)

- **"Chance and Necessity"** by Jon Klein on Saturday, **October 9th** at 7:30 PM (*Entails Jacques Monod, Albert Camus, Jerzy Kosinski, and the French Resistance*).

Parking permits will be available. A \$5 donation at the door is suggested for this Arts and Humanities "Cultural Connections" series performance.

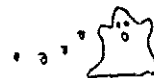
❖ **Prince George's Little Theatre's** shows (formerly held at the Publick Playhouse in Cheverly) now are performed at the Bowie Playhouse, a 150-seat indoor theater owned by the City of Bowie (16500 White Marsh Park Drive; 301-809-3078). **"The Cemetery Club"** will be performed each Friday and Saturday at 8 PM and Sunday at 2 PM from **October 8th through October 23rd**. (*This comedy is a lively tale about three long-time friends, all in their sixties, and all widowed but in different stages of mourning. They meet monthly to enjoy each other's company and visit the graves of their husbands.*) For tickets, reservations, or more information, contact: <http://www.pglt.org>.

❖ **The Publick Playhouse** in Cheverly (5445 Landover Road; 301-277-1710/TTY 301-277-0312) continues its 2010-11 season with a triple feature from **Blue Sky Puppet Theatre** and a **FREE** Platinum Seniors' Movie.

- On Tuesday, **October 12th** at 11 AM, the **Platinum Seniors' Movie** will be **"It's Complicated"** (Rated R, some drug content and sexuality). NOTE: Sr. movies are **FREE**, but

advance registration is required. *Jane* (Meryl Streep), the mother of three grown kids, has a thriving business and an amicable relationship with her ex-husband Jake (Alec Baldwin). When an innocent meal turns into an affair, Jane becomes "the other woman." And when an architect (Steve Martin) falls for Jane, things get...complicated. (The next senior movie will be on November 9th.)

- **Tiny Tots Thursdays** will present a triple fun show from (Van Buren Street resident) **Michael Cotter's Blue Sky Puppet Theatre!** On **October 14th** at 10:15 AM & 12 NOON, children will be delighted by **"Pig Tales,"** a story about a day in the life of three little nursery school pigs (Suzy, Chester, and Buster) as they learn to share and sing the wonderful "Sharing Song." The pigs also will perform "Three Billy Goats Gruff" and "Jack and the Beanstalk"! (Best for Pre-K to 2nd Grade) (\$3)



SOARING INTO OCTOBER

The **College Park Aviation Museum** (1985 Corporal Frank Scott Drive, CP, 301-864-6029) will offer a workshop, a film, travel fun, a mystery to solve, an open house and a **spooky festival!** Museum hours are daily, from 10 AM to 5 PM; all children must be accompanied by an adult. Question? Just visit www.collegeparkaviationmuseum.com or telephone the Museum (301-864-6029/TTY 301-864-4765).

❖ On the first Saturday of every month, kids and adults are invited to travel **"Around the World with Wilbur Wright"** from NOON to 4 PM. Without leaving the Museum, you can create a passport, visit foreign sites, and learn a little bit about aviation history. On **October 2nd**, you can start your trip around the world at the CPAM's front desk. **FREE with Museum admission** →→→→ **FWMA**

❖ **Wilbur's Workshop** - On **October 16th** at 1 PM, visitors are invited to learn about the work and craftsmanship that went into making early aircraft by watching a rib

making demonstration in Wilbur's Hangar. After a 1909 Wright wing rib is constructed, one lucky person will win a drawing for the rib and get to take it home. **FWMA**

❖ During the **Haunted Museum Month** of October, CPAM invites you to become a detective. Airport spirits are haunting the Museum and your help is needed to solve the "**Case of the Purloined Pin!**" Follow the clues and solve the mystery of the missing pin. Begin your investigation with a Detective Guide from the front desk. **FWMA**

❖ **Restoration Shop Open House** - On Saturday, **October 16th** from 1-4 PM, take a short walk to the Restoration Facility to see the process of creating and restoring museum-quality exhibits and aircraft. Staff will be on hand to answer questions. **FWMA**

❖ **Hollywood Flyers** - Plan now for a monthly weekend movie at 1 PM! This series of famous films features Hollywood blockbusters, classics, and documentaries with a flight theme. Lemonade and popcorn are included. On Saturday, **October 23rd**, see "**Hocus Pocus**" (PG). *The film follows Max, his friend Alison, and his little sister as they fight off the Sanderson sisters, **witches** who have come back to claim immortality.* (NOTE: The next Hollywood Flyers presentation will be "**Around the World in 80 Days**" on Sunday, November 7th.) **FWMA**

❖ On Saturday, **October 30th** from 1-5 PM, don your costume and enjoy all the fun fall-themed activities at CPAM's "**2010 Flight Fest.**" In addition to a costume contest and pumpkin bowling, there will be arts and crafts, hayrides, and **spooky fun** waiting for kids and families. All tickets are \$4. **FWMA**



OCTOBER FUN IN GREENBELT

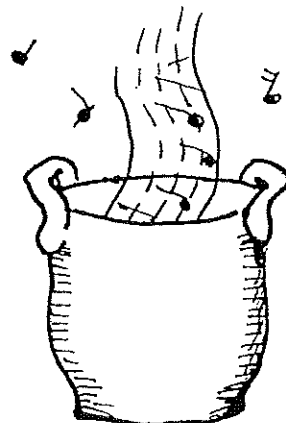
❖ The next **Artful Afternoon** will be held from 1 to 4 PM on Sunday, **October 3rd**. During this time, visitors are welcome to tour the Community Center's nine artists' studios.

From 1 to 3 PM, Artist in Residence Mary Gawlik will teach how to make mini note-books with playing cards! At 3 PM, Joe Holiday will present a magic show inspired by children's literature from the Cat in the Hat to Harry Potter!

❖ **Fall Fun For Everyone!** You'll have a memorable time at Greenbelt's **20th Annual Pumpkin Festival** held in the Roosevelt Town Center on Friday and Saturday, **October 22nd & 23rd**. Plan to carve your masterpiece during Friday's celebration and then Oooh and Ahhh as you walk the pumpkin-lit wooded trail on Saturday night. Plan to collect your jack-o-lantern as a souvenir after the Walk, at 9 PM, or before 10 AM, Sunday.

• On **October 22nd** from 4 to 8 PM, bring your own pumpkin or choose one from the FREE pile. Bring your carving tools; a few will be available to share. All carvers are welcome, from children to professionals. Check out the pie contest and the bake sale and listen to live music while you carve. Leave your finished jack-o-lantern with the organizers and they'll take it to the Walk -- or take it yourself between 3-5 PM the next day.

• On **October 23rd** from 6-9 PM, bring your flashlight and walk through the black night woods as you follow the jack-o-lantern trail -- will you recognize your Jack? The trail is not haunted or scary, though there are rumors the friendly legendary Goat Man may pay a visit... The Walk is on the Northway Fields trails, begins at the intersection of Northway and Ridge Road, and takes about 15 minutes. There's a Pre-Dark Tour available for babies and young children from 5:30-6 PM.

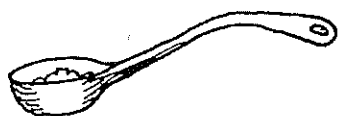


IT'S RED HOT CHILI & BLUES NIGHT

The University Park Civic Association's **8th annual CHILI COOK-OFF** will be held at the UPES Gazebo on Saturday, **October 9th** from 5-8 PM. Come and taste the best chili in

Town while you listen to the magic music of harmonica king, **Roger Edsall** of Oakridge Drive and his court of musicians sharing their own brand of blues. An added treat again this year will be the return of **Mary Shaver** and her fabulous vocals. Roger has played the blues harmonica professionally for 20 years, sharing the stage with local and national blues artists and having appeared on both the *Today Show* and the *Fox Morning News*.

Residents who do not wish to **bring a pot of chili** (15-20 servings) to enter in the "cook-off" may **bring a side dish** or **dessert** instead (also for 15-20). The three "Cook-off" **categories are:** 5-Alarm (spicy), Vegetarian, and Mild. All cooks must register their contest entry in a category and, preferably, with a catchy or creative name. As in years past, there also will be an exhibition category for children's chili entries. (Ages 15 and younger will exhibit in the children's category. Ages 16 and older may complete in one of the three adult categories, either individually or as a team.) The Civic Association will supply all of the chili fixings: **bowls, plates, spoons, napkins, and crackers.**



Besides **15-20 servings** of chili, a side, or a dessert, you should bring: a cooler with plenty of **drinks/water** for your group (there is no access to water at UPES and it is infeasible to provide it for such a large group eating chili!), **chairs or a blanket** to sit on while enjoying the fabulous music and food, **your most discriminating taste** so you can vote on the best chili in each category, a **great attitude**, and a **sense of humor** (in case you do/don't win), and a pair of **helping hands** to volunteer with set up or clean up. **Anyone who can bring and set up tables or dining tents would be appreciated so much.**

For more information, please contact Julie McLaren (mclaren_julie@hotmail.com or 301-602-6656) or Jennifer Mooney (301-699-5104 or jfmoondock@aol.com).

[Ed.NOTE: The UPCA meets monthly in RPC at 7 PM on the last Tuesday. Anyone interested in the various UPCA-sponsored events is encouraged to sit in on their planning meetings. The next one will be held on **October 26th.**]



UPWC → A NEW YEAR OF SERVICE!

GUESTS ARE WELCOME! The **University Park Woman's Club (UPWC)** will begin its 2010-2011 Club year on Monday, **October 4th** at Riverdale Presbyterian Church. After a social time at 11:30 AM, the October meeting will feature a simple luncheon at 12 NOON and a special program at 12:30 PM, followed by a short business meeting. At the program, you will meet Pineway resident **Dick Groppe** who will speak on "**Wine - 101**": the history of wine, how it's made, types of wines, storage tips, local sources for good wines, pairing wine with food, and a few candid comments on wine critics and wine magazines -- it's everything you wanted to know but didn't know who to ask! The UPWC's splendid monthly programs always cover a wide range of subjects directly related to the six departments around which all General Federation of Women's Clubs' groups (GFWC) base their yearly activities: Conservation, Education, Public Issues, Home Life, Art, and International Outreach. Founded in 1890, GFWC is the world's largest and oldest nonpartisan, nondenominational, volunteer service organization for women!

On February 17, 2011, the UPWC will celebrate ≥ 70 ≤ years of service to the UP community. The Club is well known for supporting area students through college scholarships, grants to UP's local schools (**UP Elementary School, Hyattsville Middle School, and Northwestern High School**), and volunteering service and tutoring. Now, another year of meaningful and fun programs and events is just beginning! Watch for the **3rd annual Flu Clinic on October 28th** (see the "**OUCH**" article in this issue), the Candlelight House Tour (December 10th), the Holiday Home Decorating Contest (December 12th),

the Spring Garden Tour (May 1, 2011), and of course, the many special monthly programs.

Joining the UPWC is a wonderful way to find new friends, learn new skills, and do service for the community. The Club extends a warm welcome to all those curious about or interested in being a guest for lunch and a fabulous program. For more information, please contact Membership Chair Michelle Wedge (240-770-6097 or Mdwedge@gmail.com) or Club President Anna-Mae Kobbe (301-277-0414 or amkobbe@aol.com).



OCTOBER ACTIVITIES AT CPAE

All **College Park Arts Exchange (CPAE)** events are FREE and are held at the College Park Old Parish House (corner of Knox Road and Dartmouth Avenue) unless otherwise noted. For more information, to register, or to remit fees for classes/special activities, please contact info@cpae.org or 301-927-3013; or visit www.cpae.org for more info.

❖ On Sunday, **October 10th** at 3 PM, enjoy the lovely **Beale Street Puppets** in the "Fairy Caravan" show and stay on for a puppet-making project with Wendy Woodenspoon! Ideal for ages 3 and older, but all children must be accompanied by an adult. **Reservations are advised** as space is limited; and pay-as-you-can-donations will be much appreciated for this high-quality event.

❖ "**Mandalas**," an arts workshop with Sarah Garcia will be held on Saturday, **October 16th** from 10-2 PM (bring a lunch). Explore your creative powers and discover the joys of color and symmetry as you concentrate on painting these ancient circular designs. Please **contact CPAE immediately if interested** in this class.

❖ A "**Halloween Thing**" will be held at the Youth and Family Services Center (4912 Nantucket, near the corner of Edgewood Road and Rhode Island Avenue) on Saturday, **October 30th** from 10 AM to NOON.

CPAE will sponsor a free crafts activity ideal for children of all ages at this fun event.

❖ **Arts Drop-In** is a FREE, fun, creative arts workshop led by Aaron Springer for children ages 3-8 and their parents. From 2-4 PM on **October 31st**, design your own masks and headaddresses to compliment your costume!

❖ **A Silk Painting Workshop** with Diane Tuckman will be held on Saturday, **November 13th** from 10 AM to 2 PM (bring a lunch). Participants will create a beautiful silk wall-hanging as they learn silk painting techniques with an experienced teacher. Pre-register by **October 30th** by sending your contact info and check for \$15 to: CPAE. PO Box 784, College Park, MD 20741.



BOOKS AND AUTHORS

*"I've never known any trouble
that an hour's reading didn't assuage."*
Charles De Secondat

❖ **The College Park Arts Exchange Book Club** (info@cpae.org or 301-927-3013) meets monthly on Fridays from 7:30-9 PM at the College Park Old Parish House (corner of Knox & Dartmouth) for lively conversation in a fun, casual setting. Their on-going theme is mostly literary non-fiction by women. Guests are welcome to drop in on a meeting any time! Their selection for **October 15th** will be "**Beatrix Potter: A Life in Nature**" by Linda J. Lear. (Explore the fascinating life of a gifted painter, naturalist, and conservationist as she made her way from privileged Victorian origins to personal fulfillment.) On November 19th, the Club will be discussing "**On Rue Tatin: Living and Cooking in a French Town**" by Susan Hermann Loomis.

❖ **The Hyattsville Branch Library** (6530 Adelphi Road; 301-985-4690) sponsors a book discussion group monthly on every third Saturday at 3 PM. On **October 16th**, they will discuss "**The Guernsey Literary and Potato Peel Pie Society**" by M.A. Shaffer and A. Barrows. Their selection for November 20th will be "**Testimony**" by Anita Shreve.

❖ **The After Eight Book Club**, a group open to all interested men, women, and couples, continues its 2010-2011 Club year on **October 20th** at 8 PM to discuss "**Mildred Pierce**," "**Double Indemnity**," or "**The Postman Always Rings Twice**" by former 44th Avenue resident **James M. Cain**. [Ed.NOTE:



The October meeting will be held in the UP home where Mr. Cain lived until his death in 1977! The group welcomes new members. If you have questions or would like directions to attend this month's discussion, please call Leila Steiner (301-779-7295). On November 16th, their selection will be "People of the Book" by Geraldine Brooks.

❖ **Meet-The-Author Book Discussion:**

On Saturday, **October 30th** from 7 to 8 PM, University Christian Church (corner of Adelphi Road and Belcrest Road; 301-864-1520) has arranged for **Maureen Fiedler, SL**, host of the public radio show "Interfaith Voices," to discuss her newly published book, "**Breaking Through the Stained Glass Ceiling: Women Religious Leaders in Their Own Words**."

Through transcripts from her eight years of powerful interviews, Maureen has focused on the growing leadership of women, from many faith traditions, who work in multiple roles as scholars and theologians, feminist activists, and especially, leaders for justice and peace. University Park delights in proclaiming her fame because Maureen has been an Underwood Street resident for 10 years! Plan now to come hear her speak and meet this very interesting neighbor. (NOTE: Copies of her book will be available for purchase and signing. "Interfaith Voices" can be heard on WAMU 88.5 FM at 4 PM every Sunday.)



OCTOBER AT RIVERSDALE

Guided tours of the lovely early-Federal Riversdale House Museum (4811 Riverdale Road, RP) are available Fridays

and Sundays on the quarter hour, from 12:15 to 3:15 PM; group tours are available by appointment. No charge for Gift Shop visits during tour hours. Free open-hearth cooking demonstrations are held each Sunday. For more information please call 301-864-0420/ TTY 301-699-2544. Sign up for classes and activities at www.pgpcparks.com or 301-583-BOOK (w/touch-tone phone). **NOTE:** All fees listed are for P.G. County residents.

❖ Another Hands-on-History Program

has been planned for **Friday, October 15th** from 10 AM to 3 PM. Fifth in the continuing series, "**The Gardener's Apprentice**" is being offered when schools are closed for professional days. In the early 19th century, young people learned crafts and trades through an apprenticeship. In this program, ages 8-12 will spend the day doing activities and crafts in and about the Riversdale gardens. Participants will bring their own bag lunches. There is a \$15 fee and **advanced registration is required by October 8th**. (Capacity is limited.) Previous apprenticeships have been to a Chef, a Confectioner, an Artist, and to Edgar Allan Poe.

❖ **Double Delight** - Again in October, the Riversdale Kitchen Guild will host two Seasonal Selections programs. This month, they will salute the apple and the pumpkin, autumn staples as popular in the 1800s as they are today! The enticing smells of spiced apples and roasted pumpkin seeds recall October memories as quickly as caramel apples and carved jack-o-lanterns. These two fall fruits abound at October's countless harvest festivals, hayrides, and Halloween celebrations, as well as in Riversdale's kitchen. On **October 17th**, watch as "**The Sweet and Savory Apple**" is presented in many simple recipes. Then on **October 31st**, get ready for "**Peter, Peter, Pumpkin Eater**" to work his **Halloween** magic on the versatile pumpkin. Both demonstrations will be on Sunday from NOON-3:30 PM. The demonstrations may be viewed separately, and always are FREE, but they also may be combined with the nominal-fee House Tour.

❖ Moonlight and Shadows Walk -

Discover a different view of the Riversdale property by meandering through little-known, hidden, and favorite staff spots around the grounds. As you explore the former plantation, you'll get to enjoy a little history, a little archaeology, a bit of agriculture, and a lot of nature all rolled into one pleasant, lantern-lit walk led by Museum staff. Afterward, you're invited to warm yourself by the fire in the restored kitchen and relax with a little music and refreshment. Participants should dress for the weather and wear sturdy shoes. Although the walk is an easy one, there is some uneven ground and changes in elevation. On Friday, **October 22nd**, two tours will be given -- at 7:30 PM and 8:30 PM. Reservations (\$5) for your preferred departure time must be made by **October 20th**. This event is planned for visitors ages 12 and older. A rain date has been set for Saturday, October 23rd.



NIBBLE SOME HISTORY WITH UPHPA

During the **University Park Historic Preservation Association's** 2010-2011 session, it will celebrate 15 years of focusing on the history of our area. For most of those years since 1996, each new season of monthly presentations, field trips, and celebrations has begun with an October pot luck dinner held at Bloomfield, the historic home of UP's quintessential southern hostess, Mrs. Maxine Phillips. Happily, the group has continually added new members; but sadly, it has outgrown Bloomfield. So, this year's pot luck will be held in Custis Hall at Riversdale Presbyterian Church, where the group holds its general meetings.

The UPHPA cordially invites all Town residents to join them on **October 21st** at 6:30 PM for this year's special pot luck dinner. And, if your culinary contribution for the evening carries a historic element or if you carry it to the meeting in a historic dish, pot, or pan, you will enhance the flavor of the event for everyone!

After dessert, the group will introduce the UPHPA Planning Board and some of the exciting activities and presentations that have been planned for the coming session. Then, a special guest from the Prince George's County Historical Society will provide an overview of the organization and its upcoming programs. The UPHPA hopes all history-loving UP residents will join the group for this delicious informative meeting and help celebrate the treasured past, an exciting present, and a bright future for University Park. If you have questions, or for more information, please call Chris Garcia (301-699-9124).



UP CHILDREN'S CLOTHING CO-OP

The **2010 Fall/Winter Sale** of the **University Park Children's Clothing Co-op** will be held on Saturday, **October 23rd** from 10 AM to 12 PM at Riversdale Presbyterian Church. You won't want to miss a great opportunity to purchase quality "pre-washed and gently worn" fall and winter clothing for children from infants to teens. Featured will be seasonal and holiday items, rain wear, winter clothing, sports equipment, books, CDs & DVDs, toys & games, baby/layette clothing & equipment, and maternity items. Please be aware that checks are accepted only from Town residents for amounts over \$40 and purchases must be made separately in each Sale room.

Also, the Co-op may still have openings for individuals who might be interested in participating in this Sale either by cashiering on Saturday morning (in exchange for shopping privileges during the member-only shopping time on Friday, October 22nd), or by selling their own good-quality children's items as a substitute seller. Please contact the new Co-op President, Ellen Thorp (thorp.ellen@gmail.com or 301-277-3040), for more information about either of these opportunities.

If you would like to become a Mailing List Member for the UPCCC 2011 Spring/Summer Sale, just submit \$.50 with your name and address to any Sale cashier. Mailing List Members receive a postcard allowing them to enter the Sale prior to the general public's Sale hours.



A COMMUNITY FLU-SHOT CLINIC will be offered by Adventist HealthCare at Riverdale Presbyterian Church on **Thursday, October 28th** from **4 to 6:30 PM**. Flu shots at this clinic will be available to adults 18 years or older at a cost of \$25 per person (cash or check), or free for seniors presenting their Medicare Part B card. The Clinic is sponsored by Adventist Health Care Ministry, partnering with the Town of University Park, the University Park Community Emergency Response Team (UP-CERT), the University Park Woman's Club, and Riverdale Presbyterian Church.

Flu shots are recommended for all ages but particularly for seniors, for those who have a chronic illness, and for people who might transmit the flu to others at high risk, such as health care workers or care givers for high-risk children. This year's flu vaccine will include the H1N1 flu strain. *(Please NOTE: People who are allergic to eggs or egg products, who have had a severe reaction to a flu shot in the past, who have developed Guillain-Barre Syndrome (GBS) after receiving a flu shot, or who have a moderate or severe illness with a fever should NOT get a flu shot.)*

HVFD 5-MILE RUN & OPEN HOUSE

The **Hyattsville Volunteer Fire Dept.** wants **YOU!** Race through all 5 Hyattsville Wards & win prizes on **October 23rd, 8:15 AM**. See details: www.hvfd.com **Fire Prevention Open House** for all ages **11 AM-5 PM** Food - Fire Dog Hailie - Safety Smoke House - Jaws of Life - Kids' activities - Firefighting skills - Police Swat Team - etc.
Also: **HAUNTED FIRE HOUSE** on **Oct. 28-30th**
Check www.hvfd.com for details of all HVFD events!

NOTICE TO RESIDENTS

The **University Park Official Town NEWSLETTER** loves publishing the milestones of former and current UP families (births, weddings and obituary notices; graduations and honors; school, sports & community awards, etc.) and club or publicity notices for events of interest to all University Park residents. Please send articles to upnews@yahoo.com or to **Flo Harris, 6703 44th Avenue, UP 20782**.

FOR NON-RESIDENTS TO RECEIVE THE UP NEWSLETTER: Residents who've moved from Town and other readers should notify the Town Hall which month they would like their subscription to begin and include their first year's payment of \$15. After that, it will be up to the subscriber to pay the subscription rate for each following year before the month that their subscription ends.

PLEASE NOTE: The Town does not give any reminders to subscribers. One's subscription renewal month/year will be printed on the address label. When payment is received, the label is updated. If no payment is received, the subscriber is removed from the mailing list.

The **UP NEWSLETTER** only prints original articles and does not publish political or commercial advertising. Please send any letters of opinion or suggestions for the Town to the Town Hall. **UP NEWSLETTER articles may not be reprinted without crediting the source.**

UP NEWSLETTER: upnews@yahoo.com

UP Town E-mail: townhall@upmd.org

UP Mayor E-mail: mayor@upmd.org

UP Police Department: upchief@upmd.org

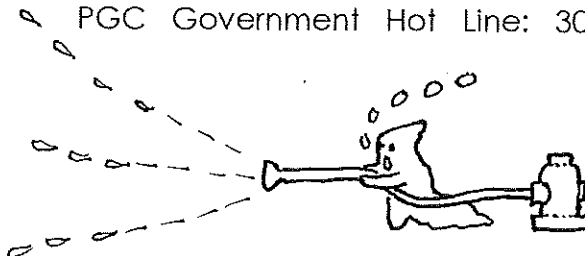
UPPDW Director: mbeall@upmd.org

UP Town Website: www.upmd.org

UP Town Field Hot Line: 301-927-4262x600

UP Town Bus Hot Line: 301-927-4262x601

PGC Government Hot Line: 301-952-4810



University Park Curbside Leaf Collection

October 25 - January 7

Residents may rake leaves up to the curb line for removal by the leaf vacuum machine beginning October 25th and continuing through January 7th. The leaf vacuum will operate during daylight hours Monday-Friday & weekends as needed.

COLLECTION SCHEDULE:

No signs will be posted.

Crews will work counter-clockwise through Town by Ward beginning in Ward 2 and ending in Ward 6 continuously in the following order:

WARD 2
WARD 1
WARD 3
WARD 5
WARD 4
WARD 7
WARD 6



It is anticipated that collection in each Ward will be on a 2-3 week cycle.

Residents may access a Ward map using the following link:
<http://www.upmd.org/docs/11-576-1251907647.pdf>

Residents and contractors are asked to use caution while raking and be sure that there are **no rocks, metal, etc.** in your leaf piles.

Note: Please do not expect crews to backtrack to collect leaves raked to the curb after they have passed your home. They will return after completing the 2-3 week cycle.

Residents who miss a collection may bag leaves for curb collection on **MONDAY**.

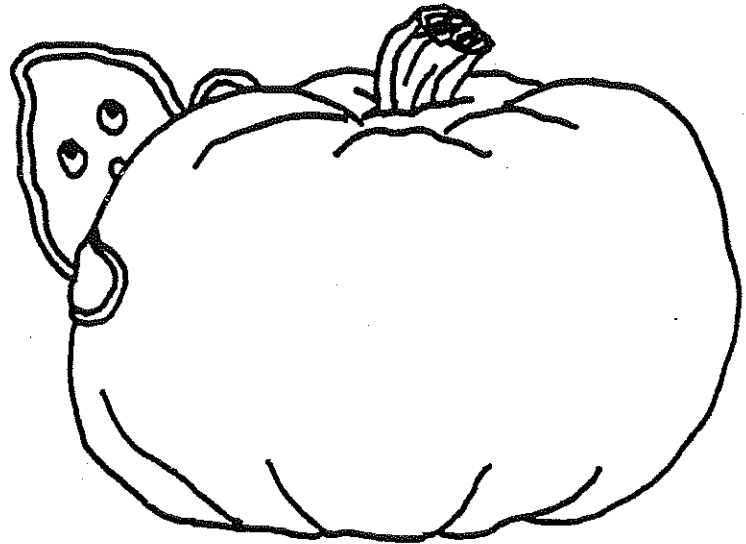
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																			
Trick or Treat in University Park is Sunday, 10/31 6 to 8:30 PM <i>Greenbelt & Takoma Pk Farmers Mkt</i> 3 10 AM-3 PM (G&T*FM) (GAC-V, 2 PM) <i>National Five</i> <i>Vegetarian Week</i> <i>GB 1st Fri Afternoon, 1-4p, G&C</i> 1-3p: Mini-Notebooks for Cards 3p: Kiddie Lit Magic Show	Catster is Breast Cancer Awareness, Family History, and Vegetarian Lifestyle Month	DO NOT LEAVE VALUABLES IN YOUR CAR TRY A MEATLESS MEAL, Deadline for November NEWSLETTER Send info to: upnews@ydcdo.com	7 Riverdale Pk Farmers Market 3-7 PM (RP*FM) TRY A MEATLESS MEAL, Deadline for November NEWSLETTER TOWN TRASH COLLECTION	1 GAC, 8 PM: "Volpone" (GAC-V) 12:00 NOON Deadline for November NEWSLETTER 2 College Park Farmers Market 7-NOON (CP*FM)	2 College Park Farmers Market 7-NOON (CP*FM)																				
4 UPWC Meeting 11:30 → "Wine-101" Program UPES 7:30 PM COUNCIL MEETING YARD WASTE RECYCLING	5 Hyattsville Farmers Market 2-6 PM (HY*FM) UM 5:30 PM "A New Twist on Puppetry" TOWN TRASH COLLECTION	6 Riverdale Pk Farmers Market 3-7 PM (RP*FM) TRY A MEATLESS MEAL, Deadline for November NEWSLETTER TOWN TRASH COLLECTION	8 (GAC-V, 8 PM) CP&E-AC-OPH, 7:30 PM "Salvation Road" PG&T-SP 8 PM (PG&T-CC) "Cemetery Club" w/Alaina Ghiblin UM 8 PM (UM-EA) "Enchanted April" TOWN TRASH COLLECTION	9 (CP*FM) (GAC-V, 8 PM) (UM-EA, 8 PM) (PG&T-CC, 8p) CP&E-AC-OPH "Way Susannah Speaks" 5p - "Way Susannah Speaks" 7:30p - "Chance & Necessity" UP&A UP&S Gazebo 5 PM to 8 PM Chili Cook-off & Blues Night	10 (G&T*FM) (GAC-V, 2 PM) (UM-EA, 2 PM) (PG&T-CC, 2 PM) CP&E-OPH 3 PM "Fairy Puppets" and Puppet Workshop	11 Columbus Day (observed) (Town Office closed, no Bus service)	12 (HY*FM) UM, Lea, 5:30p Columbus Day PP 11 AM Platinum Senior Film "It's Complicated" TOWN TRASH COLLECTION	13 (UM-EA, 7:30 PM) RAKE LEAVES ONLY TO CURB EDGE YARD WASTE RECYCLING	14 (RP*FM) (UM-EA, 7:30 PM) PP 10:15 AM & 12 NOON Blue Skies "Pig Tales" UM 8 PM (UM-P&C) "Panther and Crane" SINGLE-STREAM RECYCLING	15 GAC-V, 8 PM) (UM-EA, 8p) (UM-P&C, 8p) (PG&T-CC, 8 PM) RHM 10 AM to 3 PM "Gardener's Apprentice" CP&E-OPH 7:30-9 PM Book Club "Beatrix Potter..." TOWN TRASH COLLECTION	16 (UM-P&C, 3:30p) (UM-EA, 2:40p) (GAC-V, 8p) (CP*FM) (PG&T-CC, 8p) CP&E 10a-2p Mandela Wship CP&M 1p - Wilbur's Workshop 1-4p - Restored Red Open House 1-4p - HY-LL Books 3 PM "The Gutterby Literary and Patisserie Society"	17 (G&T*FM) (PG&T-CC, 2 PM) RHM NOON-3:30 PM Seasonal Selections "The Sweet & Savory Apple"	18 GAC - "Doubt" Auditions 7:30 PM UPES COUNCIL MEETING YARD WASTE RECYCLING	19 (HY*FM) GAC - "Doubt" Auditions TOWN TRASH COLLECTION	20 UP 8 PM AFTER-8 BOOK CLUB "Mildred Pierce," "Double Indemnity," OR "The Postman Always Rings Twice"	21 (RP*FM) RPC UP&PA 6:30 PM POT LUCK MEETING <i>UM Schumann Festival</i> 12:30p - Student Recital 7p - Beethoven Lecture 8p - "For Love of Clara" SINGLE-STREAM RECYCLING	22 (PG&T-CC, 8 PM) GB-RTC "Pumpkin Carving" 4-8p RHM 7:30p & 8:30p "Moonlight & Shadows" Walk UM "Paradise & Pet" 8 PM TOWN TRASH COLLECTION	23 (CP*FM) 10a-NOON RPC UP&CC CLOTHING CO-OP FALL-WINTER SALE CP&M "Flocos Pouches" 1 PM GB-NF 6-9 PM 20th Annual Pumpkin Walk (PG&T-CC, 8 PM)	24 (G&T*FM, and on 31st) 31 CP&E "Ars Drop-In" 2-4p Stallaween TRICK or TREAT: 6-8:30p RHM NOON-3:30 PM "Peter, Peter, Pumpkin Eater"	25 UM 7:30 PM "Halloween Scream" UP CURBSIDE LEAF COLLECTION BEGINS! YARD WASTE RECYCLING	26 LAST DAY for (HY*FM) UM 5:30 PM Jazz and Seat UP&A Meeting RPC 7 PM TOWN TRASH COLLECTION	27 12:00 NOON Deadline for December NEWSLETTER Send info to: upnews@ydcdo.com	28 (RP*FM) RPC 4-6:30 PM FLU-SHOT CLINIC SINGLE-STREAM RECYCLING	29 IBB PREPARED TO STAY IN HOUSE TOWN TRASH COLLECTION	30 (CP*FM) CP&E Halloween Tring 10-12p GP&M FLIGHT FEST 1-5p UCC 7-8 PM Meet Maureen Fiedler "Breathing Through the Stained-Glass Ceiling: ..."



UNIVERSITY PARK

6724 Baltimore Avenue
University Park, Maryland 20782
Hours: 9:00 AM - 5:00 PM
www.upmd.org

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DIRECTORY

University Park Mayor John Rogard Tabori,
Town Clerk Amy S. Headley (x100),
UPPD Director Michael Beall (x200), and
Treasurer Daniel Baden may be reached at the
Town Hall Office: 301-927-4262 or 301-927-2997
UP Police Chief Michael Wynnyk: 301-277-0051
Emergency: 911 UPPD Non-emergency: 301-333-4000
Mayor Tabori's home phone: 301-779-6530

WARD	COUNCIL MEMBER	PHONE
1	Margaret S. Mallino	301-927-7199
2	Francis M. Lucas	301-927-2925
3	Susan E. McPherson	301-779-5249
4	Lenford C. Carey	301-864-1383
5	Tracey J. Toscano	301-927-9022
6	Anne V. O'Connor	301-779-0491
7	Jacqueline B. Chacón	301-277-1767

LOST PET DATABASE

To register your pet, or report a lost or found pet, please call Linda Verrill (301-927-6743). To ensure that your pets are easily identifiable, always have them wear their tags or a microchip.

The Town of University Park encourages the involvement and participation of individuals with disabilities in all its programs and services. Please let the Town know how it can best meet your needs: (i.e. sign language interpreters, adaptive equipment or other assistance).

Inquire at the Town Hall:
6724 Baltimore Avenue, UP
(301-927-2997/TDD 1-800-735-2258)



UPCA
INFORMATION
FOR NEW
UP RESIDENTS
Contact Jenn Mooney
jtmoondock@aol.com

NEWSLETTER DEADLINE

The University Park **NEWSLETTER** is published monthly eleven times each year. Wednesday, **October 1st** is the deadline for our **November issue**. Please e-mail your articles before 12:00 NOON.

NOTE: The deadline to submit articles for the **December issue** is Wednesday, **October 27th**, also before 12:00 NOON.

EDITOR: Flo Harris (301-864-0135)
6703 44th Avenue, UP
upnews@yahoo.com

*Autumn is a second spring
when every leaf is a flower.*

~ Albert Camus

STEP-UP!

The Sequential, Transformative Energy Program for University Park

Vol. 1, No. 1 October 2010

In 1936 University Park was at the forefront of residential design in America. 2011 marks the 75th anniversary of UP's incorporation, and once again our town is poised to become a model for the future. A \$1,425,000 grant awarded to UP in June by the Department of Energy (DOE) aims to change how we use energy in our homes and throughout the town. Here's an introduction and overview of **STEP-UP!**—The Sequential, Transformative Energy Program for University Park.

The Goals

If we improve our homes to use less energy, we will save money through lower utility bills. Efficient homes are also healthy, comfortable and good for the planet.

The goal of STEP-UP! is for 30% of UP homes to become more efficient within three years. Participation in STEP-UP! is voluntary.

The Beginning Work

The STEP-UP! Advisory Committee has been laying the groundwork for a successful project. In just its first month, the Committee has started the communication campaign, developed the initial technology plan, established relationships with partners, and met regularly at town hall.

However, STEP-UP! needs the talent, knowledge and experience of all UP residents. Opportunities abound to volunteer and to participate. Everyone is welcome at the meetings; check the town website for meeting dates, or contact your member of Council.

The Partners

The Committee has begun working with local business partners, including PEPCO, SunTrust, the Maryland Energy Administration, and the Alliance to Save Energy. These partners will offer an array of services and incentives to support STEP-UP! More details can be found in "The Process" section below.

The Coach

A key feature of STEP-UP! is the Energy Coach. When UP residents have questions about the energy use in our homes, we can simply call The Coach! The Energy Coach will also work side-by-side with those of us who choose to make our homes more efficient, supporting us each step of the way.

The Mayor and Advisory Committee are presently interviewing applicants to find the best Energy Coach for our town. The Coach will report directly to the Mayor. Expect a huge "Hooray!" and a formal introduction from town hall once the position is filled.

The Process

STEP-UP! will include the following sequence of core activities:

STEP-UP! starts with a qualified home-energy audit by a professional auditor who carefully tests and inspects our home and past utility bills. This establishes our energy baseline and helps build a list of suggested actions with associated energy and cost savings.

With the Coach's help, we can use the audit results to weigh our options and decide on which efficiency improvements make the most sense for our homes.

Details are still being developed, but STEP-UP! may offer the following support for our home energy improvement efforts: cost sharing of energy audits; low-interest loans to finance home-energy improvements (offered via a third-party financial institution); and bulk purchasing of items such as ENERGY STAR windows to keep costs low.

After completion of our chosen home energy-efficiency improvements, a follow-up audit will ensure that the work was properly done. Utility bills will provide the data to measure the program's effectiveness.

In addition to our homes, STEP-UP! may help the town save energy (and money!) in a number of other ways, including: partnering on a solar project, community-wide transportation changes, composting and more. These elements still need to be worked out, and each will require Council approval.

The Website

A new STEP-UP! website is under construction. This dynamic site will document our town's progress on the grant and will serve as the "go-to" source for accessing STEP-UP! information and services. The web site will also be a place where we can provide feedback about the program and share successes with our neighbors.

Until the site is live, look to the STEP-UP! interim webpage under "Town Info" on the town website www.upmd.org. Or e-mail UPEnergyCoach@google.com with any questions.

For those without access to the web, STEP-UP! will continue to circulate information in print and will establish a dedicated phone line.

The Larger Picture

STEP-UP! will benefit us personally, our town and the environment. It will also serve as a roadmap for small towns across the U.S. Each element of STEP-UP!—information, contracting, financing and follow-up—will be documented for other towns to follow.

Look for the official
STEP-UP! website launch soon.

Please come to
the STEP-UP! meetings
to learn more and participate!